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## Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on September 5, 2007.

  
 Ron Wilk

Regarding the following Application:

Applicant(S): GINZBURG, Boris et al. Examiner: Jain, Raj K.

Serial No./ 10/729,940 Group Art Unit: 2616  
 Patent No.:

Filed/Issued Date: December 9, 2003. Attorney Docket No.: P-5979-US

Title: METHOD AND APPARATUS TO ESTIMATE COLLISION RATE  
 PARAMETER

## Please find:

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| 1. <input type="checkbox"/> Provisional Cover Sheet   | 9. <input type="checkbox"/> Response to Notice to File Missing Parts  |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal  | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet   | 11. <input type="checkbox"/> Request for Correction of Filing Receipt   |
| 4. <input type="checkbox"/> Fee Transmittal Sheet   | 12. <input type="checkbox"/> Information Disclosure Statement including:<br>- Form PTO/SB/08 and references _____                     |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)  | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)   | 14. <input checked="" type="checkbox"/> Amendment in response to Office Action<br>dated June 7, 2007                                  |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase<br>Containing:<br>____ Pages of Specification<br>____ Pages of Claims<br>____ Page of Abstract<br>____ Pages of Formal Drawings<br>____ Pages of _____ | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time  |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney  | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____   |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:<br>- Recordation Cover Sheet  | 17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee   |
| - Copy of Notice of Recordation of Assign.  | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of<br>____ Sheets containing Figs. _____                         |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.   | 19. <input type="checkbox"/> Copy of Priority Doc.  |
|   | 20. <input type="checkbox"/> Claim for Convention Priority  |
|   | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:<br>- Statement Under 37 CFR 3.73(b)<br>- Copy of Assignment |
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Attorney Docket No.: P-5979-US

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**RESPONSE / AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action dated June 7, 2007 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the June 7, 2007 Office Action is due September 7, 2007. Accordingly, this Amendment is being timely filed.

Kindly amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.